| PRODUCT DETAILS                                                  |                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                               |
|------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| Item No:  Item Description:  Product Specification  Product size | 191998  2-HOLE MECHANICAL PENCIL SHARPENER ALU  13,1x10,6x1,5cm |                                                                                                                                                                                                                                                                                                                                                      | Type of Packaging: Material: Colour: MOQ (if applicable): | Polybag/paper inner box Metal Silver 10000PCS |
| SAFETY ISSUES                                                    |                                                                 |                                                                                                                                                                                                                                                                                                                                                      |                                                           |                                               |
| Composition/Information on Ingredients:                          |                                                                 | This product is regarded as non-hazardous                                                                                                                                                                                                                                                                                                            |                                                           |                                               |
| 2. First Aid Measures:                                           |                                                                 | After Swallowing : In case of persistent symptoms consult doctor.  If in doubt GET MEDICAL ATTENTION PROMPTLY                                                                                                                                                                                                                                        |                                                           |                                               |
| 3. Stability and Reactivity:                                     |                                                                 | No particular stability concerns.                                                                                                                                                                                                                                                                                                                    |                                                           |                                               |
| 4. Toxicological Information:                                    |                                                                 | This product is unlikely to cause any long-term injury from exposure.                                                                                                                                                                                                                                                                                |                                                           |                                               |
| 5. Ecological Information:                                       |                                                                 | Not regarded as dangerous for the environment.                                                                                                                                                                                                                                                                                                       |                                                           |                                               |
| 6. Dispocal Consideration:                                       |                                                                 | Dispose of in accordance with Local Authority requirements                                                                                                                                                                                                                                                                                           |                                                           |                                               |
| 7. Transport Information:                                        |                                                                 | This product is not classified as dangerous for transport by road.                                                                                                                                                                                                                                                                                   |                                                           |                                               |
| 8. Other Information:                                            |                                                                 | The directions are given assuming the product is used for it's normal purpose.  It is however, always the responsibility of the user to comply with national legislation's.  The information in this Safety Data Sheet should be understood as a description for safe handling of the product and is no guarantee for the properties of the product. |                                                           |                                               |